

IN THE UNITED STATES BANKRUPTCY COURT FOR THE  
WESTERN DISTRICT OF OKLAHOMA

IN RE:

)  
)  
) Case No. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
) Chapter \_\_\_\_\_  
)  
Debtor.

**VERIFICATION OF MATRIX**

The above named debtor hereby verifies that the attached List of Creditors is true and correct to the best of his/her/their knowledge.

Date: \_\_\_\_\_

\_\_\_\_\_  
Debtor Name

\_\_\_\_\_  
Joint Debtor Name (if applicable)